**The Columbian Exchange Project**

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|  | ***Forms of Biological Life Going From:*** | |
|  |  |  |
|  | **Old World (Europe, Africa, and Asia) to New World (North and South America):** | **New World (North and South America) to Old World(Europe, Africa, and Asia):** |
|  |  |  |
| **Diseases:** | **Smallpox  Measles Chicken Pox Malaria Yellow Fever Influenza The Common Cold** | **Syphilis** |
| **Animals:** | **Horses  Cattle Pigs Sheep Goats Chickens** | **Turkeys Llamas Alpacas Guinea Pigs** |
| **Plants:** | **Rice  Wheat Barley Oats Coffee Sugarcane Bananas Melons Olives Dandelions Daisies Clover Ragweed Kentucky Bluegrass** | **Corn (Maize) Potatoes (White & Sweet Varieties) Beans (Snap, Kidney, & Lima Varieties) Tobacco Peanuts Squash Peppers Tomatoes Pumpkins Pineapples Cacao (Source of Chocolate) Chicle (Source of Chewing Gum) Papayas Manioc (Tapioca) Guavas Avocados** |

**Attach this sheet to your poster before handing in your project.**

**Columbian Exchange Project Requirements**

**Directions:** Your group will make a visual representation of the Columbian Exchange on a poster, and present a food item which represents one of the items which were transferred during the exchange. Your project must include the following components:

* A complete paragraph summarizing the Columbian Exchange (10pts) \_\_\_\_
  + Honors sections must have two complete paragraphs
* At least five visual images (5pts) \_\_\_\_
  + Can be images of items exchanged, diagrams, charts or other related pictures
* Ten items exchanged (10pts) \_\_\_\_
  + Must be in list form
  + List of items coming into the Americas (Western Hemisphere)
  + List of items coming into Europe (Eastern Hemisphere)
* Neatness (5pts) \_\_\_\_\_
* Creativity (5pts) \_\_\_\_
* Participation Points (15pts) \_\_\_\_\_
* Food Item (10 pts) \_\_\_\_\_
  + Will be shared with the class.
  + Must have a notecard attached which states the name of the food and Hemisphere of origin.
  + **Please NO food items with any form of nuts (especially peanuts) due to student food allergies.\*\*\*\***

**Time:**  Your group will be given three periods to complete your project. The Project will be due on \_\_\_\_\_\_ September\_\_.

**Participation:** You will be given 5 participation points each day that you work cooperatively and efficiently.

Group Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period: \_\_\_\_\_\_

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